6.4.3 (QIM) Institutional strategies for mobilization of funds and the utilization of resources

#### **INDEX**

| <b>S. N.</b> | CONTENTS  | PAGE<br>NO. |
|--------------|---|-------------|
| 1            | DETAILS OF FEES FIXATION BY FEES REGULATING<br>AUTHORITY OF MAHARASHTRA (23-24)   | 2-3         |
| 2            | AUDITED STATEMENT B. PHARM & M. PHARM<br>SHOWING FEE COLLECTED FROM STUDENTS AS FEES<br>OR THROUGH SCHOLARSHIP AND UTILIZATION OF<br>FUNDS FOR SALARY (23-24) | 4-21        |
| 3            | ELIGIBLE STUDENTS APPLY FOR SCHOLARSHIP<br>THROUGH DBT PORTAL   |             |
|              | Screenshot of DBT Portal for Application of Scholarship   | 22          |
| 5            | LIST OF CONSULTANCY PROJECTS COMPLETED  | 23          |
| 6            | DETAILS OF PROJECT SANCTIONED BY DIFFERENT<br>FUNDING AGENCY  | 24-27       |
| 8            | PURCHASE COMMITTEE MEETING AND ACTION TAKEN<br>REPORT 23-24   | 27-32       |
| 9            | DETAILS OF EMPLOYEE BENEFITS FOR PARTICIPATING<br>IN CONFERENCES AND FDP  |             |
|              | List of staff benefited by Financial Support (23-24)  | 33-35       |
|              | Representative document for financial support (23-24)   | 36-37       |



# 1. DETAILS OF FEES REGULATING AUTHORITY OF MAHARASHTRA FEES FIXATION DETAILS

Details of Fees Approval By Fees Regulatory Authority (FRA) 2023-24

| Auth<br>acad<br>well<br>lingu<br>mino<br>Privo<br>Act, | nority as<br>demic y<br>as the W<br>Jistic mi<br>ority bel<br>ate Profe<br>2015 whi | board,<br>Regula<br>Englisi<br>institu<br>minor              | ion of fee<br>ust be dis<br>tutions/Cd<br>he fees s<br>d under s<br>hal Institu<br>s<br>very una<br>tiong Aut<br>tions, the<br>tions, the<br>ity to wh<br>g on the s<br>uoted sta | s' as wel<br>played co<br>olleges in<br>shall also<br>section '<br>tions (Re<br>ided ins<br>urse-wis<br>hority a<br>led that<br>display<br>ich sucl<br>students<br>tutory pi | as 'Upwar<br>course-wise<br>on Marathi a<br>o be disple<br>(4(4) of the<br>egulation of<br>titution sh<br>e fees as<br>and on its<br>t, in case<br>shall also l<br>on, institution<br>and the in- | d Revisio<br>e on the<br>and Englis<br>ayed in t<br>he Mahar<br>of Admiss<br>all displo<br>website<br>e of ling<br>be in the<br>n belong<br>stitution." | n of fee<br>Notice E<br>In and ir<br>the lang<br>ashtra<br>sions ar<br>ay on it<br>ed by t<br>in Mara<br>guistic<br>languag<br>as and | s for the<br>Board as<br>a case of<br>Juage of<br>Unaided<br>and Fees)<br>as notice<br>the Fees<br>athi and<br>minority<br>ge of the<br>shall be |  |
|--|---|--|---|--|---|---|---|--|--|
|  | ect Institu   | Fee  | •   |  | nstitute  | ~   |   |  |  |
|  | ect Sub T   |  | Lincola   | er of Pharm  | асу   | ~   |   |  |  |
|  | ect Distric   |  |   | Wardha 🗸   |   |   |   |  |  |
| Fee  |   | oved by Fees Reg   |   | Author<br>2023-2<br>Stream   |   | Date of   | Tuition   | Development  | Contraction of the Contraction o |
|  |   | INSTITUTE OF<br>PHARMACEUTICAL<br>EDUCATION AND<br>RESEARCH, | Wardha  |  | Approved  | Meeting   | Fee<br>147826   | <b>Fee</b> 22174   | Fee 170000   |
| <b>No.</b>   | PH4160  | BORGAON<br>(MEGHE),<br>WARDHA                                |   |  |   | 2023  |   |  |  |

200 moore (Dr. R. O. Ganjiwale) Principal PRINCIPAD Institute of Pharmacentical Education & Serence Borgnon (Maghes), Wardha

|            | ect Institu | te Type  | H&T        |                              |                          | ~                             |                    |                          |              |
|------------|-------------|--|------------|------------------------------|--------------------------|-------------------------------|--------------------|--------------------------|--------------|
| Sele       | ect Sub Ty  | rpe  | B. Pha     | B. Pharmacy                  |                          |                               |                    |                          |              |
| Sele       | ect Distric | t  | Wardh      | Wardha 🗸                     |                          |                               |                    |                          |              |
| Fe         | e Appro     | wed by Fees Reg  | julating   | Report<br>Authori<br>2023-24 |                          | ashtra f                      | or Acad            | lemic                    |              |
| Sr.<br>No. | Inst ID     | Inst Name  | District   | Stream                       | Status                   | Date of<br>Meeting            | Tuition<br>Fee     | Development<br>Fee       | Total<br>Fee |
| 1          | PH4160      | INSTITUTE OF<br>PHARMACEUTICAL<br>EDUCATION AND<br>RESEARCH,<br>BORGAON<br>(MEGHE),<br>WARDHA  | Wardha     | РН                           | Approved                 | 12-07-<br>2023                | 104348             | 15652                    | 120000       |
| 2          | PH4161      | JAY MAHAKALI<br>SHIKSHAN<br>SANSTHA'S<br>AGNIHOTRI<br>COLLEGE OF<br>PHARMACY, SINDI<br>(MEGHE),WARDHA.   | Wardha     | РН                           | No<br>Upward<br>Revision | 30-11-<br>2022                | 94594              | 10406                    | 105000       |
|            |             |  |            |                              |                          |                               |                    |                          |              |
|            | y23-24.maha | afraportal.org/ssi_prp_22/c  |            |                              |                          | of FEES REG                   | ULATING A          | NTHORITY - 2023-         | 24           |
|            |             |  |            | Approval P                   |                          | of FEES REG<br>05-07-<br>2023 | ULATING A<br>82577 | UTHORITY - 2023-<br>8423 | 91000        |
| 16/24      | I, 11:51 AM | afraportal.org/ssi_prp_22/o<br>DR. R. G. BHOYAR<br>INSTITUTE OF<br>PHARMACEUTICAL<br>EDUCATION AND<br>RESEARCH,  | Online Fee | Approval P<br>PH             | roposal Portal c         | 05-07-                        |                    |                          |              |
| 3          | PH4213      | afraportal.org/ssi_prp_22/o<br>DR. R. G. BHOYAR<br>INSTITUTE OF<br>PHARMACEUTICAL<br>EDUCATION AND<br>RESEARCH,<br>WARDHA<br>AGNIHOTRI<br>INSTITUTE OF<br>PHARMACY,<br>WARDHA<br>P. R. PATIL | Online Fee | Approval P<br>PH<br>PH       | Approved                 | 05-07-<br>2023<br>27-09-      | 82577              | 8423                     | 91000        |



2001e (Dr. R. O. Ganjiwale) Principal PRINCIPAD bestitute of Pharmscertical Education & Serverab Borguou (Stephe), Wardha

# AUDITED STATEMENT SHOWING FEE COLLECTED FROM STUDENTS DIRECTLY OR THROUGH SCHOLARSHIP 2023-24 ( B. Pharm)

|   | n a l a | 6 A B 8 60  |   |             |
|---|---------|---|---|-------------|
|   |         | САР&СО.   | H.O. : Gulshan Plaza, 2nd   |             |
|   | Char    | tered Accountants   | Khushal Auto, Bad   | nera Road,  |
|   |         |   | Rajapeth, Amrava  | ti — 444601 |
|   |         |   | Ph. : 072   | 1-2570138   |
|   |         |   | e mail : ckingle2011  | hoo.com     |
|   |         |   |   |             |
|   |         |   |   |             |
|   |         |   | AUDIT REPORT  |             |
|   |         |   |   |             |
|   |         |   |   |             |
|   | Nam     | e of the Public Trust   | Institute of Pharmaceutical Education and Research  |             |
|   |         |   | Borgaon Meghe Dist. Wardha . (B. Pharm)   |             |
|   |         |   | Vidarbha youth welfare society AMRAVATI.  |             |
|   |         |   | REGD. NO .: MAIL / 115 AMRAVATI   |             |
|   | Res./S  | e (   |   |             |
|   | 1005.7  | 511,  |   |             |
|   |         | I have audited the Accord                                       | unts of the above name trust for the year ended on 31st March,2024  |             |
|   | and su  | ubmitted herewith the Incon                                     | ne and Expenditure Accounts and Balance Sheet along with my   |             |
|   | report  | t as under :  | · · · ·   |             |
|   | 1)      |   |   |             |
| C | 1)      | of the Act and the rules.                                       | e maintained regularly and in accordance with the provision   | Yes         |
|   |         | of the Act and the fules.                                       | 1   |             |
|   | 2)      | Whether the Receipts an   | d Disbursement are properly and correctly shown in the A/c. ?   | Yes         |
|   |         |   |   | 105         |
|   | 3)      | Whether the Cash Balan  | ice and Vouchers in the callody of the manager or trustee on  | Yes         |
|   |         | the Date of Audit were i  | n agreement with the accounts ?   |             |
|   | 4)      | Whether all Dealer Dea  | de Assessment Marcello Da Carlo Da Carlo  |             |
|   | 4)      | required by me were pro   | ds, Accounts, Vouchers or other Doctments or Records  | Yes         |
|   |         | required by the were pro  | added before me   |             |
|   | 5)      | Whether the manager or  | trustee or any other person required by me appear before me   | Yes         |
|   |         | did so, and furnished the                                       | e necessary information required by me  | 100         |
|   |         |   |   |             |
|   | 6)      |   | funds of the trust were applied for any object or purpose other   | No          |
|   |         | than the object or purpos                                       | e of trust  |             |
|   | 7)      | The amount of outstandi   | ing for more than one year and the amount written off,  | No          |
|   | ,,      | it any  | ng tot more man one year and the amount written on,   | No          |
|   |         |   |   |             |
| Ĺ | 8)      |   | nvited for repairs or constructions involving expenditure   | N.A         |
|   |         | exceeding Rs. 5000=00   | ?   |             |
|   | 0)      | N/li otla en energia en esta esta esta esta esta esta esta esta |   |             |
|   | 9)      | the section 35 ?  | he public trast has been invested contrary to the provision of  | No          |
|   |         | the section 55 ?  |   |             |
|   | 10)     | Alienations, if any, of th                                      | e immovable property contrary to the provision of the section   | No          |
|   |         | 36 : which of come to no  | otice of the auditor ?  |             |
|   |         |   |   |             |
|   | 11)     |   | novable and immovable properties is properly maintained, the  | Yes         |
|   |         | changes therein are com   | umunicated from time to time the regional office, the defects and ious audit report have been duly completed with ? |             |
|   |         | maccuracies in the previ  | ious audit report have been dury completed with ?   |             |
|   | 12)     | All cases of irregular, ill                                     | egal or improper expenditure or failure or omission to recover  | No          |
|   |         | moneys or other property  | y belong in to the public trust or of lost or waste of money or   | 110         |
|   |         | other property thereof an                                       | id whether such expenditure, failure, omission lose or waste  |             |
|   |         | of was caused in consequ  | uence of breach of trust or misapplication or any other   |             |
|   |         |   | f the trustee or any other person while in the management o   |             |
|   |         | the trust ?   |   |             |
|   | 12)     | Whathauthalast 1  | hear Glad in the Communication of the Line of the Communication   |             |
|   | 13)     | whether the budget has l  | been filed in the form provided by rule 16 (A)?   | No          |
|   |         |   |   |             |
|   |         |   |   |             |



| <br>14)       | Whether the maximum and minimum number of the trustee is maintained?   | Yes         |
|---------------|--|-------------|
| 15)           | Whether the meeting are held regularly as provided in such instrument ?  | Yes         |
| 16)           | Whether the minute book of the proceeding of the meeting is maintained ?   | Yes         |
| 17)           | Whether any of the trustee has any interest in the investment of the trust ?   |             |
| 18)           | Whether any of the trustee is Debtors or Creditors of the trust?   | No          |
| ,             |  | No          |
| 19)           | Whether the irregularities pointed out by the auditor in the accounts of the previous year has been dully complied with by the trustee during the period of audit. | Yes         |
| 20)           | Any special matter .   | No.         |
| Place<br>Date | : Amravati<br>: 31/05/2024<br>CA. CHAITANKA ING<br>PARTMER<br>M. NO.119992   | INGLE<br>LE |
|               |  |             |



2001e (Dr. R. O. Ganjiwale) Principal PRINCIPAD bestitete of Pharmacertical Education & Serserab Borgnon (Sieghe), Wardha

| Chartered Accountants<br>SCHEDULE I X - C<br>(Vide Rule 32)<br>Statement of Income Libeale to contribution for the yer ending : 31<br>Name of the Institute - Institute - Cut  | e mail<br>1 /03 /2024                               | Badnera Roa   |
|--|---|---------------|
| (Vide Rule 32)<br>Statement of Income Libeale to contribution for the yer ending : 31  | Rajapeth, Amra<br>Ph. : 07<br>e mail<br>1 /03 /2024 | vati - 444601 |
| (Vide Rule 32)<br>Statement of Income Libeale to contribution for the yer ending : 31  | Ph.:07<br>e mail<br>1/03/2024                       |               |
| (Vide Rule 32)<br>Statement of Income Libeale to contribution for the yer ending : 31  | e mail<br>1 /03 /2024                               |               |
| (Vide Rule 32)<br>Statement of Income Libeale to contribution for the yer ending : 31  | 1/03/2024   |               |
| Statement of Income Libeale to contribution for the yer ending : 31  | 1/03/2024   |               |
| Name of the Institute - Instit | 1/03/2024   |               |
| CHARLE VILLE UNLINE INCOMPTO A AFRICA.   | Research  |               |
| Name of the Institute : Institute of Pharmaceutical Education &<br>Borgaon (Meghc) Dist.Wardha. (B. Pharm)<br>Name of Public Trust : Vidarbha Youth Welfare Society AME<br>REGD. NO. : MAH / 115 AMRAVATI  |   |               |
| PARTICULAR   |   |               |
| 1. Income as shown in the Income & Expenditure A /a (Select 1) AMO   | OUNT (RS.) AMOUNT                                   | (RS.)         |
| 2 items not chargeble to contribution under section 59 % million   | n t   |               |
| Donad Recey, From other public trus & Dharmada (Dublic   | Being an edu  | cational      |
| ii) Grants recy From Govt. & Local uthorised   | institution he                                      |               |
| iii) Interest or sinking or depriciation fund<br>iv Amount spent for the purpose of secular education  | applicabl<br>contribu                               |               |
| <ul> <li>Amount spent for the purpose of secular education</li> <li>Amount spent for the purpose of medica relief</li> </ul>   | CONTRIDU  | CUL           |
| vi) Amoun spent for the purpose of veternary treatment of a spent of the spent of t |   |               |
| vii) Expenditure inccured form donation for relief of distress caused by   |   |               |
| searchy, uraught, 1000, fire or other natural calamity   |   |               |
| viii) Deduction out of income from lands used for agricultural   |   |               |
| a) build revenue and Local Funds Cess  |   |               |
| b) Rent payable to superior Land Lord  |   |               |
| c) Cost of Production, if Lands are cultivated by trust  |   |               |
| from l on-agricultural purposes  |   |               |
| other pal taxes  |   |               |
| c) the su  |   |               |
|  |   |               |
| d Repairs at 10 percent of the gross ren of building.<br>e) Cost of collection at 4 percent o gross rent of building letout  |   |               |
| ix) Cost of collection of income or receipts from  |   |               |
| Securities, Stocks, etc. at 1 precent of such means  |   |               |
| x) Deduction account of repairs in respect of build not rented d yielding  |   |               |
| no ncome at 10 the stimated annual rent  |   |               |
| Gross annual income ble to contribution. Rs. Nil   |   |               |
|  |   |               |
| "Certified that while claiming deduction admissible under the above schedule, we ha<br>twice, either wholly or partly, against any of the items mentioned in the schedule set  |   |               |
| twice, either wholly or partly, against any of the items mentioned in the schedule who<br>deduction"   | ive not yet claimed any am                          | it.           |
| deduction"   | ich have the effect of doub                         | le-           |
| Date : 31/05/2024  |   |               |
| Place: Amravati  | C A P & CO.   |               |
|  | Accountants   |               |
| TRUST ADDRESS : Trustee  | W   |               |
|  |   |               |
|  |   |               |
|  | -   |               |
|  | М   |               |
| ATT Strate   |   |               |
| (Dr. R. O. Ganjiwale)<br>Principal   |   |               |
| * PRINCIPAD  |   |               |
| Borgnon (Steghe), Wardha   |   |               |

| Chartered Accountants      |                |                  |   | H.O. : Gulsha | n Plaza, 2nd Floor, Opp                   |
|----------------------------|----------------|------------------|---|---------------|---|
|                            |                | <b>~</b> ~       |   | Khus          | shal Auto, Badnera Road,                  |
|                            |                | CA               |   | Rajar         | eth, Amravati - 444601                    |
|                            |                |                  |   | e mail : cl   | Ph.: 0721-2570138<br>single2011@yahoo.com |
| INSTITUT                   | E OF PHARMACE  | UTICAL EDUCATIO  | N AND RESEARCH, BORGAON (MEGH<br>TH WELFARE SOCIETY, AMRAVATI   | E) WARDHA.    |   |
| п                          | NCOME & EXPEND | DITURE ACCOUNT I | FOR THE YEAR ENDED 31ST MARCH :   | 2024          |   |
| EXPENDITURE                |                | B.Pharm.         | DEGREE COURSEOME  | AMOUNT (DC)   |   |
|                            |                |                  |   | AMOUNT (RS.)  | AMOUNT (RS.)                              |
| Salary & Allowance         |                | 30603730.00      | Tution Fees   |               | 29887769.75                               |
|                            |                | 2489839.00       | Bank & FDR Interest   |               | 599133.50                                 |
| Non Contingent Exps.       |                | 8488237.50       | Other Receipts  |               | 1.000                                     |
| Contingent Exps.           |                |                  | the second s  |               | 388142.0                                  |
| Library Expenses           | 1              | 177525.00        | RTMNU Fees  | 1             | 1312567.00                                |
| PF Management Contribution |                | 915828.00        | Group Gratituty Fund From LIC   |               | 947887 00                                 |
| TMNU fees paid             | · . · · ·      | 1732354.00       | Deductions CPF (PG)   | - 2 x         | 264528.00                                 |
| rizes & Awards             |                | 9250.00          |   |               |   |
| uity Fund Write Off        |                | 2,426,175 95     |   |               | 14584869.96                               |
| epreciation                |                | 1141957.76       | Carrid Over B/s   |               |   |
|                            |                | 47984897.21      |   |               | 1500-2022                                 |
| Date : 31/05/2024          |                | As per our rep   | port of even  | -             | 47984897.21                               |
|                            |                |                  | The second se |               | TNER                                      |
|                            |                |                  |   |               | 119992                                    |
|                            |                |                  |   |               |   |
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|                            | 3              |                  |   |               |   |
|                            | 3              |                  |   |               |   |
|                            |                |                  |   |               |   |
|                            |                |                  |   |               |   |
|                            | 3              |                  |   |               |   |
|                            |                |                  |   |               |   |
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|                            |                |                  |   |               |   |
|                            |                |                  |   |               |   |
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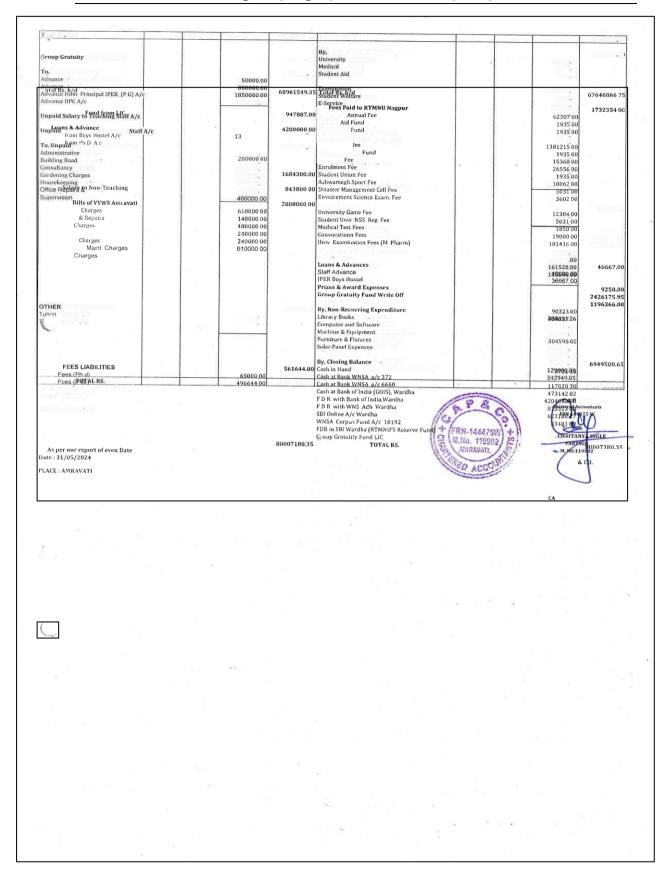
| M/S. C A P & CO.<br>Chartered Accountants |                           | BY:- VIDARBHA YOU      | N AND RESEARCH, BORGAON (MEGHE) WARDHA<br>TH WELFARE SOCIETY, AMRAVATI<br>' AS ON 31 MAR 2024 | Khusha<br>Rajapeti<br>e mail : ckin | Plaza, 2nd Floor, Opp<br>l Auto, Badnera Road,<br>h, Amravati - 444601<br>Ph.: 0721-2570138<br>gle2011@yahoo.com |
|---|---------------------------|------------------------|---|-------------------------------------|--|
| FUNDS & LIABALITIES                       | AMOUNT (RS.)              | (DEGRI<br>AMOUNT (RS.) | EE COURSE)<br>PROPERTY & ASSETS   | AMOUNT (RS.)                        | AMOUNT (RS.)   |
| Corpus Fund                               |                           |                        | Fixed Assets  |                                     | 6633434.55   |
| per last B/s                              | 727093.00                 | 727093.00              | As per shedule  |                                     | 0033434.55   |
| During the Year                           | 0.00                      |                        | ·   |                                     |  |
|   |                           |                        | Deposit & Investment  |                                     | 240030.00  |
| Development Fund                          | 01/007/2 00               | 25701669.00            | As per last B/s   | 240,030 00                          |  |
| per last B/s<br>During the Year           | 21609763 00<br>4091906 00 |                        | Loans & Advances  |                                     |  |
| During the rear                           | 4091908 00                |                        | Vidarbha Youth Welfare Society Amt.   |                                     | 22372323.00  |
| Grop Gratuity Fund                        |                           | 1100858.00             | As per last B/s   | 26,201,149.00                       | 12372323100  |
| - •                                       |                           |                        | Less:   | 3,828,826.00                        |  |
| Per Last B/S                              | 1100858.00                |                        |   |                                     |  |
|   |                           |                        | IPER (PG)   |                                     | 12488522.90  |
| n - I n - I n - I                         |                           | 568973.00              | As per last B/s   | 8,659,696.90                        |  |
| Book Bank Fund<br>Per Last B/S            | 568973.00                 |                        | Add : Durring the Year  | 3,828,826.00                        |  |
| Per Last B/S                              | 508975.00                 |                        | Dentle College Amravati   |                                     | 500000.00  |
| AIC .ODRB Fund                            |                           | 3725276.00             | As per last B/s   | 500,000.00                          | 300000.00  |
| As Per Last B/S                           | 3725276.00                |                        |   | 0001000100                          |  |
|   |                           |                        | AICTE MODROB Grant A/c.   |                                     | 7000.00  |
| Caution Money Deposit                     |                           | 851400.00              | As per last B/s   | 7000.00                             |  |
| As Per Last B/S                           | 835900.00                 |                        |   |                                     |  |
| ADD During Year                           | 15500 00                  |                        | Other Debit Balance   |                                     | 68170.00   |
| 1   |                           | 1110/074.00            | Staff Family Insurance  | 68,170.00                           |  |
| Liabilities<br>Scholarship                | 1250449.00                | 11106274.00            | Loans & Advances  |                                     | 297000.00  |
| Scholarship (PG)                          | 102081 00                 |                        | AICTE Modrob  | 287000.00                           | 297000.00  |
| AISHE's Remuneration                      | 2000 00                   |                        | Staff Advance ( S. K. Lal)  | 10000.00                            |  |
| Unpaid Bills VYWS                         | 6662000.00                |                        |   | 10000100                            |  |
| Unpaid Salary Teaching                    | 1684300 00                |                        | Current Assets  |                                     | 106814.00  |
| Unpaid Salary Non-Teaching                | 843800.00                 |                        | EPF   | 68400.00                            |  |
| Tution Fee P HD                           | 65000.00                  |                        | Staff Family Insurance  | 38414.00                            |  |
| Tution Fee P G                            | 496644 00                 |                        |   |                                     |  |
|   |                           |                        | to any of Free diture A /a  |                                     | 0707500.00   |
|   |                           |                        | Income & Expenditure A/c<br>Opening Balance last Year B/s                                     | 5877289.06                          | 8707580.90   |
|   |                           |                        | Less: Deficit dring the year  | 14584869.96                         |  |
| Loan & Advance                            |                           | 14588833.00            | By, Closing Balance   | 1.0000000000                        | 6949500.65   |
| PHD A/c                                   | 4900000.00                |                        | Cash in Hand  | 2721.15                             |  |
| Hostel A/c                                | 6088333.00                |                        | Cash at Bank WNSA. a/c 372  | 208611 26                           |  |
| Festival Advance P.G.                     | 500.00                    |                        | Cash at Bank WNSA. a/c 6660   | 117020 30                           |  |
| IIPC A/c                                  | 950000 00                 |                        | Cash at Bank of India (GOIS), Wardha  | 473142 82                           |  |
| Princ IPER PG                             | 2650000.00                |                        | F D R. with Bank of India,Wardha  | 4204073 00                          |  |
| -   |                           |                        | F.D.R with WNS. Adh. Wardha   | 815313 00                           |  |
|   |                           |                        | SBI Online A/c Wardha<br>WNSA Corpus Fund A/c 10192   | 623188.27<br>33481 80               |  |
|   |                           |                        | FDR in SBI Wardha (RTMNU'S Reserve Fund)  | 129000 00                           |  |
|   |                           |                        | Group Gratutity Fund LIC  | 342949.05                           |  |
|   |                           | 58,370,376.00          | ·····   |                                     | 58,370,376.00  |
|   |                           | As per our re          | port of even Date   |                                     | -  |
| Date : 31/05/2024                         |                           | -                      |   |                                     | & CO.  |
| PLACE : AMRAVATI                          |                           |                        |   | 1                                   | Accountants<br>5   |
| LAGE APRATATI                             |                           |                        |   |                                     | 5  |
|   |                           |                        |   |                                     |  |
|   |                           |                        |   | М.                                  |  |
|   | ·····                     |                        |   |                                     | 8  |



(Dr. R. O. Ganjiwale) Principal PRINCIPAD bestitete of Pharmacostical Education & Statester Borgnon (Meghe), Wardha 8

| M/S. C A P & CO.<br>Chat lered Accountants   |                        |                        |   |               |   |                        |                        | H O : Gulshan           | Plaza, 2nd Floor, Opp   |
|--|------------------------|------------------------|---|---------------|---|------------------------|------------------------|-------------------------|---|
|  |                        |                        |   |               |   |                        |                        |                         | al Auto, Dadnera Road<br>th, Amravati - 444601<br>Ph : 0721-2570138 |
|  |                        | IINSTIT                | UTE OF PHARMA                           | CEUTICAL EDU  | CATIO AND RESEARCH, BORGAON (MEGHE)                                     | WARDHA                 |                        | e mail : chin           | Ph : 0721-2570138<br>ngie2011@yahuo cum                             |
|  |                        |                        | MANAGE                                  | BY:- VIDARBHA | YOUTH WELFARE SOCIETY, AMRAVATI<br>INT FOR THE YEAR ENDED 31ST MARCH 20 |                        |                        |                         |   |
| RECEIPTS   |                        |                        | AMOUNT (RS )                            |               |   |                        |                        |                         |   |
| To, Opening Balance  |                        |                        |   |               | Salary & Allowances   |                        |                        |                         |   |
| Cash in Hand<br>Cash at Bank WNSA a/c 372  |                        |                        | 9317 15<br>17                           |               | Staff<br>Basic Pay  |                        |                        | 15962310 00             |   |
| Cash at Bank WNSA a/c 6660<br>Cash at Bank of India (GOIS), Wardha   |                        |                        | 329193 35<br>270686 12                  |               | DA  |                        |                        | 1780880 00              |   |
| F D R with Bank of India, Wardha   |                        |                        | 3700744 50                              |               | H R A<br>Leave Salary   |                        |                        | 1109280 00<br>352312 00 |   |
| F D R with WNS Adh Wardha<br>SBí Online A/c Wardha   |                        |                        | 761975 00<br>416805 17                  |               | Traval Allowance<br>Remuneration to Visiting Guest                      |                        |                        | 291600 00               |   |
| WNSA Corpus Fund A/c<br>FDR in S8I Wardha (RTMNU'S Reserve   |                        |                        | 27373 80<br>129000 00                   |               |   |                        |                        | 6500 00                 |   |
| Group Gratutity Fund LIC   |                        |                        | 129000 00                               |               | Non-Teaching Staff<br>Basic Pay   |                        |                        | 792688100               | 11100848.06   |
| Fees from Students<br>Fees   |                        |                        | 2988776975                              | 33979675.75   | DA<br>HRA   |                        |                        | 903727 00               |   |
| Fee  |                        |                        |   |               | Allowance   |                        |                        | 562887 00<br>249049 00  |   |
| Animal Handling Reg fees   |                        |                        |   |               | Allowance<br>Charges  |                        |                        | 1800 00<br>267000 00    |   |
|  |                        |                        |   |               | gratuity  |                        |                        | 1117887 00              |   |
| Other Receipts   |                        |                        |   |               | Chuiges   |                        |                        |                         |   |
| Library Fines & Dues<br>TDS Reverse WNSA A/c 10192   |                        |                        |   |               | Unpaid Salaries-2022-23<br>Staff  |                        |                        | 1507460 00              |   |
| Xerox Charges Receipt<br>Miscellaneous Receipts  |                        |                        | 105320.00                               |               | Non-Teaching Staff  |                        |                        | 723090 00               |   |
| Sale of Animals  |                        |                        | 16200 00                                |               | By, Non Contingent Expenditure<br>Usage Charges to V Y W S              |                        |                        | 1450000 00              | 2489839.00  |
| Skill Development Registration Fees<br>Sale of Old Newspapers/Magazines  |                        |                        | 80000 00<br>2500 00                     |               | Building & Road Repairs<br>Fees   |                        |                        | 230000 00               |   |
|  |                        |                        | 73800 00                                |               | Insurance Expenses  |                        |                        | 787288 00<br>22551 00   |   |
|  |                        |                        | 84444 00                                |               | By, Contingent Expenditure  |                        |                        |                         | 8488237.50  |
| Bank & FDR Interest<br>Interest A/c no 372   |                        |                        | 3062                                    |               | Fees<br>Expences  |                        |                        | 25000 00                | 0400237.30  |
| Bank Interest A/c no 6660  |                        |                        | 5002                                    |               | & Telegram  |                        |                        | 55070 00<br>3319 00     |   |
| Bank Interest WNSB 10192<br>FDR Interest from BOF Wardha   |                        |                        |   |               | & Conveyance<br>Lighting Expenses                                       |                        |                        |                         |   |
| FDR Interest from WNS Adh  |                        |                        | 53338 00                                |               | Expenses  |                        |                        |                         |   |
|  |                        |                        |   |               | Telephone Charges<br>AICTE/UGC Processing fees                          |                        |                        | 1                       |   |
| 1o, Caution Money Deposit  |                        |                        |   | 15500.00      | Current Laboratory Expenses<br>Professional / Technical Services        |                        |                        |                         |   |
| Deductions ( CPF. PG )   |                        |                        |   |               | Meeting & Functions   |                        |                        | 413000 00<br>81663 00   |   |
| Employers F P F  |                        |                        | 165000 00                               | 264528.00     | Repairs & Maintenance<br>Miscellaneous Expenses                         |                        |                        | 862303 00<br>11442 20   |   |
| Employers EPF<br>Employers Edli Contrib  |                        |                        | 72600 00<br>9900 00                     |               | & Placement Expences  |                        |                        | 10350 00                |   |
| min Charges A/c No 02<br>Admin Charges A/c No 22   |                        |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | & Printing<br>& ECA Expenses  |                        |                        | 454068 00<br>52785 00   |   |
|  |                        | M Pharm Corse          |   |               | Examination Expenses<br>Education Expenses                              |                        |                        | 61380.00                |   |
| To, Deductions/ Receipts<br>Profession Tax   | 93525 00               | 32225 00               | 125750 00                               |               | & E-Mail Expences   |                        |                        | 97950 00                |   |
| Income Tax   | 2980000 00             | 1868500 00             | 4848500 00                              |               | & Software Expences<br>Freight & Convyance Charges                      |                        |                        |                         |   |
| LTC Premium<br>WNS Adhikosh Staff Loan   | 246163 00<br>348850 00 | 188592 00<br>212500 00 | 434755 00<br>561350 00                  |               | Annual Day Expenses<br>Administrative Charges                           |                        |                        |                         |   |
| E P F Subscription<br>Kaumachari Pat Sanstha   | 583200 00<br>22000 00  | 237600 00              | 820800 00                               |               | Consultancy Chaiges   |                        |                        |                         |   |
| Staff Family Insurance   | 61500.00               | 44000.00<br>52000.00   | 66000 00                                |               | Housekeeping Charges<br>Office Repairs & Maintenance Charges            |                        |                        | 270000 00<br>700000 00  |   |
|  |                        |                        |   |               | Charges<br>Magzines Exps  |                        |                        | 540000 00               |   |
| "OI Scholarship & Concession<br>holarship  |                        |                        |   |               | Bank Commision Charges  |                        |                        | 37980 00<br>6885 30     |   |
| to students  |                        |                        | 9588405 75<br>1912332 75                |               | Tours Expenses<br>& Woi kshop   |                        |                        | 35000 00                |   |
| GOI Scholarship (PG)   |                        |                        | 4468214 25                              |               | Development Expences  |                        |                        |                         |   |
|  |                        |                        |   |               | Library Expenses<br>Paper Expenses                                      |                        |                        | 15187 00                | 177525 00   |
|  |                        |                        |   |               | Journals & Periodicals<br>Book Binding Charges                          |                        |                        | 151638 00               |   |
| To, Nagpur Univ. Fees from Students  |                        |                        |   |               | By, Other Expenditure(CPF)  |                        |                        | 10700 00                |   |
| University Annual Fees   |                        |                        | 51742 00                                |               | Employers Provident fund  |                        |                        | 251350 00               | 915828.00   |
| Medical Aid Fund<br>Aid Fund   |                        |                        | 1930 00<br>1930 00                      |               | Employers F P F<br>Employers EDLI Contributions                         |                        |                        | 571250 00               |   |
| univ NSS Reg Fee<br>fee  |                        |                        | 1261 00                                 |               | Charges A/c No 02   |                        |                        | 34275 00<br>58258 00    |   |
| Welfare Fund   |                        |                        |   |               | Charges A/c No 22   | C se                   | M Pharm Corse          |                         |   |
| E-Service Fee<br>Enrolment Fees  |                        |                        |   |               | Deductions/ Payments<br>Tax   |                        |                        |                         |   |
| Student Univ. Insurance Fee  |                        |                        |   |               | Tax   | 93525 00<br>2980000 00 | 32225 00<br>1868500 00 |                         |   |
|  |                        |                        | 151<br>1935 00                          |               | Premium<br>W N S Adhikosh Staff Loan                                    |                        | 188592 00<br>212500 00 | 43475                   |   |
| Convocation Fee<br>Student Union Fee   |                        |                        | 7929 00<br>8882 00                      |               | EPF Subscription  |                        | 21230000               |                         |   |
| Student Union Fee<br>University Game Fees  |                        |                        | 0082 00                                 |               | VYWS Karmachari Pat Sanstha   |                        |                        |                         |   |
| Student Union Fee<br>University Game Fees<br>Sport Fee<br>Disaster Management Cell Fees  |                        |                        | 4141 00                                 |               | Staff Family Insurance  |                        |                        |                         |   |
| Student Union Fee<br>University Game Fees  |                        |                        | 770 00                                  | :             | Staff Family Insurance  |                        |                        |                         |   |
| Student Union Fee<br>University Game Fees<br>Sport Fee<br>Disaster Management Cell Fees<br>En olment Form Fees<br>Envoirment Science Exa Fees<br>Medical Test Fees |                        |                        |   | 1             | GOI Scholarship & Concession paid to St                                 | udents                 |                        |                         | 15766130.25   |
| Student Union Fee<br>University Game Fees<br>Sport Fee<br>Disaster Management Cell Fees<br>Enrolment Form Fees   |                        |                        | 770 00<br>7800 00                       | :             |   | udents                 |                        | 945580575<br>4397991    | 15766130.25   |

(Dr. R. O. Ganjiwale) Principal PRINCIPAD Berguon (Meghe), Wardha 9



2001e (Dr. R. O. Ganjiwale) Principal PRINCIPAD Institute of Pharmacertical Education & Serverab Borgnon (Meghe), Wardha

|           | 5. C A P & CO     |        |                 |                   |                   |  |                | H.O : Guls         | shan Plaza, 2nd Floor, Opp |
|-----------|-------------------|--------|-----------------|-------------------|-------------------|--|----------------|--------------------|----------------------------|
| Char      | tered Accountants |        |                 |                   |                   |  |                | Kh                 | ushal Auto, Badnera Road   |
|           |                   |        |                 |                   |                   |  |                |                    | apeth, Amravati - 444601   |
| r         |                   |        |                 |                   |                   |  |                |                    | Ph :0721-2570138           |
|           |                   |        |                 |                   |                   |  |                | e mail :           | ckingle2011@yahoo com      |
|           |                   |        | INSTITUTE OF PH | IARMACEUTICAL ED  | OUCATION AND RESE | ARCH, BORGAON (1                       | MEGHE) WARDHA. |                    |                            |
|           |                   |        | MA              | ANAGE BY:- VIDARB | HA YOUTH WELFAR   | E SOCIETY, AMRAV                       | ATI            |                    |                            |
|           |                   |        |                 |                   | (DEGREE COURSE)   |  |                |                    |                            |
| S.N       | Deutland.         |        |                 |                   | EAR ENDED 31ST MA | RCH 2024                               |                |                    |                            |
|           | Particular        | Rate   | Opening WDV     | Add               | Total             | Writte of                              | Total          | Dep.               | Closing WDV                |
| 1.00      | Instrument        | 10.00% | 3048397.82      | 161520.00         | 3209917.82        | 0.00                                   | 3209917.82     | 320991.78          | 2888926.04                 |
| 2.00      | Furniture         | 10.00% | 2374911.66      | 185696.00         | 2560607.66        | 0.00                                   | 2560607.66     | 256060.77          | 2304546.89                 |
| 3.00      | Computer          | 25.00% | 711228.36       | 454237.00         | 1165465.36        | 0.00                                   | 1165465.36     | 291366.34          | 874099.02                  |
| 4.00      | Liabrary Books    | 25.00% | 324488.47       | 90323.00          | 414811.47         | 0.00                                   | 414811.47      | 103702.87          | 311108.60                  |
| 5.00      | Solar Panel       | 40.00% | 120000.00       | 304590.00         | 424590.00         | 0.00                                   | 424590.00      | 169836.00          | 254754.00                  |
|           |                   |        | 6579026.31      | 1196366.00        | 7775392.31        | 0.00                                   | 7775392.31     | 1141957.76         | 6633434.55                 |
| Date: 31  | 1/05/2024         |        |                 |                   |                   |  |                | C A                | P & CO.                    |
| DIACE     |                   |        |                 |                   |                   |  |                | Chartered          | d Accountants              |
| PLACE : A | AMRAVATI          |        |                 |                   |                   |  |                |                    | W                          |
| j.        |                   |        |                 |                   | 1 + Chr.          | FRN-1444755<br>M.No. 11999<br>MARAVAR. | er ter         | CHAITARA<br>Ng 115 | LA                         |



|          | -              | . C A P & CO.<br>tered Accountants   | Rajapeth, Ar   | o, Badnera Road,<br>mravati – 444601 |
|----------|----------------|--|--|--------------------------------------|
|          |                |  | Ph<br>e mail :   | . : 0721-2570138                     |
|          |                |  | AUDIT REPORT   |                                      |
|          | Nam            | e of the Public Trust<br>egd. No.  | Institute of Pharmaceutical Education and Research<br>Borgaon Meghe Dist. Wardha . (M. Pharm)<br>Vidarbha youth welfare society AMRAVATI.<br>REGD. NO .: MAH / 115 AMRAVATI  |                                      |
|          | Res./          | Sir,   | REGD. NO .: MAN / 115 AMRAVATI   |                                      |
|          | and s<br>repor | I have audited the Acco<br>ubmitted herewith the Inco<br>t as under :          | ounts of the above name trust for the year ended on <b>31st March</b> ,20<br>me and Expenditure Accounts and Balance Sheet along with my   | 24                                   |
| <u> </u> | 1)             | Whether the accounts a of the Act and the rules                                | re maintained regularly and in accordance with the provision . $?$   | : Yes                                |
|          | 2)             | Whether the Receipts a   | nd Disbursement are properly and correctly shown in the A/c. ?   | : Yes                                |
|          | 3)             | Whether the Cash Balar the Date of Audit were                                  | nce and Vouchers in the custody of the manager or trustee on in agreement with the accounts ?  | : Yes                                |
|          | 4)             | Whether all Books, Dee required by me were pro                                 | eds, Accounts, Vouchers or other Documents or Records oduced before me   | : Yes                                |
|          | 5)             | Whether the manager of did so, and furnished the                               | r trustee or any other person required by me appear before me<br>e necessary information required by me  | : Yes                                |
|          | 6)             | Whether the property or than the object or purpo                               | r funds of the trust were applied for any object or purpose other<br>see of trust FRN 144475 W   |                                      |
|          | 7)             | The amount of outstand if any  | ing for more than one year and the amount written off.   | No                                   |
| C        | 8)             | Whether Tenders were i exceeding Rs. 5000=00                                   | nvited for repairs or constructions involving expenditure 19992  | N.A                                  |
|          | 9)             | Whether any money of t the section 35?   | the public trust has been invested contrary to the provision of  | No                                   |
|          | 10)            | Alienations, if any, of the 36 : which of come to ne                           | ne immovable property contrary to the provision of the section otice of the auditor?   | No                                   |
|          | 11)            | changes therein are con  | movable and immovable properties is properly maintained, the<br>municated from time to time the regional office, the defects and<br>ious audit report have been duly completed with ?  | Yes                                  |
|          | 12)            | moneys or other propert<br>other property thereof a<br>of was caused in conseq | legal or improper expenditure or failure or omission to recover<br>y belong in to the public trust or of lost or waste of money or<br>nd whether such expenditure, failure, omission lose or waste<br>uence of breach of trust or misapplication or any other<br>of the trustee or any other person while in the management of | : No                                 |
|          | 13)            | Whether the budget has   | been filed in the form provided by rule 16 ( A ) ?   | 0                                    |



| M/S. C A P & CO.   |   | H.O. :                                       | Gulshan Plaza, 2nd Floor, Opp           |
|--|---|--|---|
| Chartered Accountants                                    | CA  |  | Khushal Auto, Badnera Road              |
|  |   |  | Rajapeth, Amravati • 444601             |
|  |   |  | Ph.: 0721-2570138                       |
|  |   | e m  | ail : ckingle2011@yahoo.com             |
|  | SCHEDULE I X - C<br>(Vide Rule 32)  |  |   |
| Statement of Ir  | ncome Libeale to contribution for the yer en  | ding: 31/03/2024                             |   |
|  | nstitute : Institute of Pharmaceutical Educ<br>Borgaon (Meghe) Dist.Wardha. (M. Pha<br>Iblic Trust : Vidarbha Youth Welfare Soc<br>REGD. NO. : MAH / 115 AMRAVATI | rm)  |   |
| PART   | TCULAR  | AMOUNT (RS.)                                 | AMOUNT (RS.)                            |
| 1. Income as shown in the Income & Expe                  | nditure A/c. (Schedule - IX)  |  | AMOUNT (KS.)                            |
| 2. Items not chargeble to contribution und               |   |  | Being an educational                    |
| i) Donation Recev. From other public tru                 |   |  | institution hence not                   |
| ii) Grants recv. From Govt. & Local autho                | orised  |  | applicable for                          |
| iii) Interest or sinking or depriciation fu              | ınd   |  | contribution                            |
| iv) Amount spent for the purpose of sec                  |   |  | contribution                            |
| <ul><li>v) Amount spent for the purpose of med</li></ul> | lical relief  |  |   |
| vi) Amount spent for the purpose of vet                  | ernary treatment of animals/Vachanalay  |  |   |
| vii) Expenditure inccured form donation                  | n for relief of distress caused by  |  |   |
| scaricity, draught, flood, fire or other                 | natural calamity  |  |   |
| viii) Deductioin out of income from land                 | ls used for agricultural purposes   |  |   |
| a) Land Revenue and Local Funds Cess                     |   | -  |   |
| b) Rent payable to superior Land Lord                    |   |  |   |
| c) Cost of Production, if Lands are cultive              | ated by trust   |  |   |
| 1) Deductioin out of income from lands                   | used for non-agricultural purposes  |  |   |
| a) Assessment, cesses and other Govt.                    |   |  |   |
| b) Ground rent payable to the superio                    | r landlord  |  |   |
| c) Insurance Premia.                                     |   |  |   |
| d) Repairs at 10 percent of the gross re                 | ent of building.  | -  |   |
| e) Cost of collection at 4 percent of gro                | ss rent of building letout  |  |   |
| ix) Cost of collection of income or receip               |   |  |   |
| Securities, Stocks, etc. at 1 precent of s               |   |  |   |
| x) Deduction account of repairs in respe                 |   | •  |   |
| no income the estimated annual income                    |   |  |   |
| annuai income  | contribution. Ni  |  |   |
| twice, either wholly or partly, again                    | action admissible under the above sched<br>nst any of the items mentioned in the sch<br>deduction"  | ule, we have not yet<br>edule which have the | claimed any amt.<br>e effect of double- |
| DATE : 31/05/2024  |   |  |   |
| Place: Amravati  |   | CAI  | P & CO.                                 |
|  |   |  | Accountants<br>W                        |
| TRUST ADDRESS : Trustee                                  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   | М  |   |
|  |   |  |   |



(Dr. R. O. Ganjiwale) Principal PRINCIPAD Berguon (Meghe), Wardha

| M/S. C A P & CO.                       |                 |                 |                                       |                             |  |
|--|-----------------|-----------------|---------------------------------------|-----------------------------|--|
| Chartered Accountants                  |                 | CA.             |                                       |                             | tan Plaza, 2nd Floor, Opp<br>Ushal Auto, Badnera Road, |
|  |                 |                 |                                       | Raja                        | apeth, Amravati - 444601                               |
|  |                 |                 |                                       |                             | Ph.:0721-2570138                                       |
| INSTITU                                | TE OF PHARMACEI | ITICAL EDUCATIO | N AND RESEARCH, BORGAON (I            | e mail : (<br>MECHE) WADDUA | ckingle2011@yahoo.com                                  |
|  | MANAGE BY       | - VIDARBHA YOU  | TH WELFARE SOCIETY, AMRAV             | ATI                         |  |
|  | INCOME & EXPEND | ITURE ACCOUNT   | FOR THE YEAR ENDED 31ST MA            | RCH 2024                    |  |
|  |                 | M. PHA          | RM. COURSE                            |                             |  |
| EXPENDITURE                            | AMOUNT (RS.)    | AMOUNT (RS.)    | INCOME                                | AMOUNT (RS.)                | AMOUNT (RS.)   |
|  |                 |                 | Fees from students                    |                             | 15,334,296.25  |
| Salary & Allowance                     |                 | 15,806,652.00   | Tution fees                           |                             | , , , , , , , , , ,                                    |
| Non-Contingent Expenditure             |                 | 581,722.00      | Other fees from students              |                             | 2,960.00   |
| Library Expenses                       |                 | 55,050.00       | Misc. Receipt & Fines                 |                             |  |
| ······································ |                 | 55,050.00       | Bank Interest                         |                             | 29,036.00  |
| ntingencies                            |                 | 1,655,631.26    | Bank Interest WNSA. 4923              | 14,906.00                   | 27,000.00  |
| Other Expenses (CPF)                   |                 | 264 529 00      | Bank Interest WNSA. 6686              | 5,849.00                    |  |
| other Expenses (err)                   |                 | 204,528.00      | Bank Interest ( GOIS)                 | 8,281.00                    |  |
| RTMNU Pract. Exam Exps.                |                 | 121,467.00      | RTMNU Fees                            |                             | 458,774.00   |
| RTMNU Fees                             |                 | 86,345.00       | RTMNU Practical Exam Grant            |                             | 70,000.00  |
| <u>Depreciation</u>                    |                 |                 |                                       |                             |  |
| As per Schedule                        |                 | 448,596.97      | Deficit                               |                             |  |
|  |                 | ,               | Transfer to B/S                       |                             | 3,124,925.98   |
|  |                 | -               |                                       |                             |  |
|  |                 | 19,019,992.23   |                                       |                             | 19,0 <b>19,992.23</b>                                  |
| DATE + 21/05/2024                      |                 | As per our re   | port of even Date                     |                             |  |
| DATE : 31/05/2024                      |                 |                 |                                       |                             | & CO.  |
| PLACE : AMRAVATI                       |                 |                 |                                       | /                           | lccountants  |
| (                                      |                 |                 |                                       |                             |  |
|  |                 |                 |                                       |                             |  |
|  |                 |                 |                                       | MAP                         | & CO.  |
|  |                 |                 | 100                                   | Chartered A                 | Structure and structures of the                        |
|  |                 |                 | 183                                   | FRN 144                     | 475 W  |
|  |                 |                 | (〒(FRN-1)<br>定(M.No.                  | 44475W                      | ap   |
|  |                 |                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CA. CHAITA                  |  |
|  |                 |                 |                                       | PART                        | NER  |



PARTNER M. NO.11999

| M/S. C A P & CO.          |                       |                     |                                |               |                            |
|---------------------------|-----------------------|---------------------|--------------------------------|---------------|----------------------------|
| Chartered Accountants     |                       | C۸                  |                                |               | shau Plaza, 2nd Floor, Opp |
| charter eu Accountants    |                       | $\nabla A$          |                                |               | hushal Auto, Badnera Road, |
|                           |                       |                     |                                | Ra            | ijapeth, Amravati - 444601 |
|                           |                       |                     |                                |               | Ph.: 0721-2570138          |
| IN                        | STITUTE OF PHADMACEUT | TCAL EDUCATION AN   | D RESEARCH, BORGAON (MEGHE) W  | e mai)        | : ckingle2011@yahoo.com    |
|                           | MANAGE BY:-           |                     | ELFARE SOCIETY, AMRAVATI       | акона.        |                            |
| FUNDS & LIABALITIES       | AMOUNT (RS.)          | AMOUNT (RS.)        | PROPERTY & ASSETS              | AMOUNT (RS.)  | AMOUNT (RS.)               |
| Fund                      |                       | 10,552,637.00       |                                |               | 3,812,663.58               |
| As per last B/s           | 9,142,402.00          |                     | As per shedule                 |               |                            |
| Add during the year       | 1,410,235.00          |                     |                                |               |                            |
| Caution Money             |                       |                     |                                |               |                            |
| As per last B/s           | 294,500.00            | 305,500.00          |                                |               |                            |
| Add during the year       | 11,000.00             |                     |                                |               |                            |
|                           |                       |                     | Loans & Advances               |               | 4,308,000.00               |
| Ph. D Fellowship          |                       | 28,000.00           | From VYWS.                     |               | -,,                        |
| As per last B/s           | 28,000.00             |                     | Bal. As per last B/s.          | 4,308,000.00  |                            |
| Liabalities               |                       | 4,710,129,50        | Current Assets                 |               | 53,290.00                  |
| As per last B/s           | 2,211,991.50          | -,- 10,127100       | Staff Family Insurance         | 42355.00      | 33,290.00                  |
| 'npaid Salary             | 513,138.00            |                     | Add: During the year           | 10935.00      |                            |
| apaid Bills VYWS Amravati | 1,985,000.00          |                     | 0,                             |               |                            |
|                           |                       | 36,152.00           |                                |               |                            |
| per last B/s              | 36,152.00             | 00,102.00           | Income & Expenditure A/c       |               | 27,867,890.57              |
| During the year           |                       |                     | Balance As per Last B/s.       | 24,742,964.59 | 27,007,050.57              |
|                           |                       |                     | Add :Deficit During Year       | 3,124,925,98  |                            |
| & Advances                |                       |                     |                                | 011011/201/0  |                            |
| IPER. (B. Pharm. A/c)     |                       | 12,488,522.90       | Closing Balance                |               | 779097.25                  |
| per last B/s              | 14,338,522.90         |                     | Cash in Hand                   | 157.75        |                            |
| Less : During the year    | 1,850,000.00          |                     | Cash at Bank WNSA a/c No. 6686 | 90991.90      |                            |
|                           |                       |                     | Cash at Bank WNSA a/c No. 4923 | 46807.30      |                            |
| Hostel A/c                |                       | 4,450,000.00        | Bank of Maharashtra Wardha A/c | 17142.38      |                            |
| As per last B/s           | 4,050,000.00          |                     | Cash At BOI, Wardha (GOIS)     | 32366.92      |                            |
| Add: During the year      | 400,000.00            |                     | F.D.R. with BOI                | 591631.00     |                            |
| Phd.                      | a 180 aas             | 4,250,000.00        |                                |               |                            |
| As per last B/s           | 3,450,000.00          |                     |                                |               |                            |
| During the year           | 800.000.00            |                     |                                |               |                            |
|                           |                       | 36,820,941.40       |                                |               | 36,820,941.40              |
|                           |                       | As per our report o | of even Date                   |               |                            |
| DATE : 31/05/2024         |                       | -                   |                                | САР           | & CO.                      |
| PLACE : AMRAVATI          |                       |                     |                                | ,             | Accountants                |
| r<br>I                    |                       |                     |                                |               |                            |
|                           |                       |                     |                                |               |                            |
|                           |                       |                     |                                | CA            |                            |



| M/S. C A P & CO.          |                        |                     |  |                       |   |
|---------------------------|------------------------|---------------------|--|-----------------------|---|
| Chartered Accountants     |                        | CA                  |  |                       | shan Plaza, 2nd Floor, Opp                    |
|                           |                        | <b>U</b> rt         |  |                       | hushal Auto, Badnera Road,                    |
|                           |                        |                     |  | Ka                    | ijapeth, Amravati - 444601                    |
|                           |                        |                     |  | 6 m a 11              | Ph. : 0721-2570138<br>: ckingle2011@yahoo.com |
| IN                        | ISTITUTE OF PHARMACEUT | ICAL EDUCATION AN   | D RESEARCH, BORGAON (MEGHE) WA                               |                       | : ckinglez011@yanod.com                       |
|                           | MANAGE BY:-            | VIDARBHA YOUTH W    | ELFARE SOCIETY, AMRAVATI                                     | ARONA                 |   |
|                           |                        | BALANCE SHEET AS O  |  |                       |   |
|                           |                        | M. PHARM.           |  |                       |   |
| FUNDS & LIABALITIES       | AMOUNT (RS.)           | AMOUNT (RS.)        | <b>PROPERTY &amp; ASSETS</b>                                 | AMOUNT (RS.)          | AMOUNT (RS.)                                  |
| Fund                      |                        | 10,552,637.00       | Fixed Assets   |                       | 3,812,663.58                                  |
| As per last B/s           | 9,142,402.00           |                     | As per shedule   |                       |   |
| Add during the year       | 1,410,235.00           |                     |  |                       |   |
| Caution Money             |                        |                     |  |                       |   |
| As per last B/s           | 294,500.00             | 305,500.00          |  |                       |   |
| Add during the year       | 11,000.00              |                     |  |                       |   |
|                           |                        |                     | Loans & Advances   |                       | 4,308,000.00                                  |
| Ph. D Fellowship          |                        | 28,000.00           | From VYWS.   |                       |   |
| As per last B/s           | 28,000.00              |                     | Bal. As per last B/s.  | 4,308,000.00          |   |
| Liabalities               |                        | 4,710,129.50        | Current Assets   |                       | 53,290.00                                     |
| As per last B/s           | 2,211,991.50           |                     | Staff Family Insurance                                       | 42355.00              | 00,000  |
| 'npaid Salary             | 513,138.00             |                     | Add: During the year   | 10935.00              |   |
| apaid Bills VYWS Amravati | 1,985,000.00           |                     |  |                       |   |
|                           |                        | 36,152.00           |  |                       |   |
| per last B/s              | 36,152.00              |                     | Income & Expenditure A/c                                     |                       | 27,867,890.57                                 |
| During the year           |                        |                     | Balance As per Last B/s.                                     | 24,742,964.59         | _,,,,   |
|                           |                        |                     | Add :Deficit During Year                                     | 3,124,925,98          |   |
| & Advances                |                        |                     |  |                       |   |
| IPER. (B. Pharm. A/c)     |                        | 12,488,522.90       | Closing Balance  |                       | 779097.25                                     |
| per last B/s              | 14,338,522.90          |                     | Cash in Hand   | 157.75                |   |
| Less : During the year    | 1,850,000.00           |                     | Cash at Bank WNSA a/c No. 6686                               | 90991.90              |   |
| Hostel A/c                |                        | 4 450 000 00        | Cash at Bank WNSA a/c No. 4923                               | 46807.30              |   |
| As per last B/s           | 4,050,000.00           | 4,430,000.00        | Bank of Maharashtra Wardha A/c<br>Cash At BOI, Wardha (GOIS) | 17142.38              |   |
| Add: During the year      | 400,000.00             |                     | F.D.R. with BOI  | 32366.92<br>591631.00 |   |
| Phd.                      | 100,000,000            | 4,250,000.00        | 1.D.R. WRITBOT   | 591631.00             |   |
| As per last B/s           | 3,450,000.00           | -,,                 |  |                       |   |
| During the year           | 800.000.00             |                     |  |                       |   |
|                           |                        | 36,820,941.40       |  |                       | 36,820,941.40                                 |
|                           |                        | Ac non our re- est  | fever Data   |                       | -   |
| DATE : 31/05/2024         |                        | As per our report o | n even Date  | САР                   | & CO.   |
| PLACE : AMRAVATI          |                        |                     |  |                       | iccountants                                   |
| (                         |                        |                     |  |                       |   |
|                           |                        |                     |  |                       |   |
|                           |                        |                     |  | CA                    |   |



| M/S. C A P & CO.<br>Chartered Accountants   |   | CA                            |   | Khus<br>Rajap  | n Plaza, 2nd Floor, Opp<br>shal Auto, Badnera Road,<br>seth, Amravati - 444601<br>Ph.: 0721-2570138<br>single2011/@vahoocoun |
|---|---|-------------------------------|---|--|--|
|   | MANAGE BY:- V<br>RECEIPT & PAYMENT  | ADARBIIA YOUTH W              | ELFARE SOCIETY, AMRAVATI<br>HE YEAR ENDED 31ST MARCH 2024<br>COURSE)  | e man : cs   | Ingle2011@yahoo.com  |
| RECEIPTS  | AMOUNT (RS.)  | AMOUNT (RS.)                  | PAYMENTS  | AMOUNT (RS.)   | AMOUNT (RS.)   |
| Fo, Opening Balance<br>Cash in liand<br>Cash at Bank WNSA a/c No. 6686<br>Gash at Bank WNSA a/c No. 4923<br>Bank of Maharashtra Wardha A/c<br>Cash At BOI, Wardha (GOIS)<br>-D R with BOI | 11,325.75<br>144,743.05<br>557,154.90<br>261,493.88<br>224,100.68<br>591,631.00 | 1,790,449.26                  | <b>By, Salary &amp; Allowances</b><br>Teaching Staff<br>Basic Pay<br>D.A.<br>H.R.A.<br>Trav. Allow.   | 10,578,600.00<br>1,358,372.00<br><del>2\$9,288,88</del>                  | 13,042,460.00  |
| Fo, Fees from Students<br>Fution Fees<br>Fo, Development Fees   | 15,334,296.25   | 15,334,296.25<br>1,410,235.00 | Non-Teaching Staff<br>Basic Pay<br>D.A.<br>H.B.A.   | 2,128,582.00<br>229,239.00<br>142,296.00                                 | 2,764,192.00   |
| Fo, Other Fees from Students<br>Aisc. Receipt & Fines   | 2,805.00  | 2,960.00                      | Washinglow.<br>Security Allow<br>Charges<br>Unpaid  | 65,475.00<br>198, <b>600.00</b>  |  |
| ine from students   | 155.00  | 11,000.00                     | Teachingalaries- 2022-23<br>Non- Staff<br>Teaching Staff<br>By, Non-Contingent Expenditure  | 2,067,640.00   | 1,275,673.00<br>581,722.00   |
| b, Bank & FDR. Interest<br>Sank Interest WNSA, 4923<br>Sank Interest WNSA, 6686<br>SOI Bank Interest ( GOIS)  | 14,906.00<br>5,849.00   | 29,036.00                     | Usage Charges<br>Building & Road Repairs<br>Insurance Expenses  | 485,000.00<br>8 <b>9,000.00</b>  |  |
| o, Deduction (Receipts)<br>.P.F Subscription<br>rafession Tax   | 237,600.00<br>32,225,00   | 2,635,417.00                  | Byddontingent Expenditure<br>Advertigement<br>Stationary Charges<br>Travelling & Printing<br>Current & Convyance<br>Administrative  | 25000.00<br>0<br>15120.0 <sup>0</sup><br>44778.0                         | 1,655,631.26   |
| ncome Tax<br>J.C. Premium<br>VNSA. Staff Loan A/c<br>taff Family Insucance<br>YWS Karmachari Sah Sanstha  | 1,868,500.00<br>188,592.00<br>212,500.00<br>52,888.80<br>0                      |                               | Charges<br>Charges<br>Office Repair & Maintenance Charges<br>Consultancy Charges<br>Electricity & Lighting Expenses   | 4315.00<br>432921.00<br>27000.00<br>27000.00<br>9000.00<br>108810.00     |  |
| o, GOI Scholarship & Concession<br>Ot. Scholarship<br>BC/STC/PTC (Degree Course)  | 4,397,991.75<br>- 526,668.75  | 4,924,660.50                  | Gardening Charges<br>Housekeeping Charges<br>Supervision Charges<br>Repairs & Maintenance<br>Miscellaneous Expense  | 91570.00<br>90000.00<br>180000.00<br>4490.00                             |  |
| dvance from RTMNU Practical Exam  |   | 70,000.00                     | Day Expense<br>Bank Commission and Charges<br>Employana & ECA<br>Journals   | 4900°00<br>2000,00<br>2227.26<br>00                                      |  |
|   | -   |                               | Expenses<br>By, & Periodicals   | 55,050.00  | 55,050.00  |
|   |   | -                             | Other Expenditure (CPF. Paid to B. P<br>Employers Provident fund<br>Exchaployers field. F.<br>Eduployers field. I Contributions<br>Charges A/c. No. 02<br>Advance Charges A/c. No. 22 | harm. Course)<br>72,600.00<br>165,000.00<br><u>9,900.00</u><br>16,824.00 | 264,528.00   |
|   |   |                               | By, to Principal, IPER (Degree)   |  | 1,850,000.00   |
| (t.   |   |                               | T RTMNU Practical Exam. Exp.  |  | 121,467.00   |
| otal Rs. c/d  |   | 26,208,054.01                 | Dtal Rs. c/d  | )  | 21,610,723.26  |
|   |   |                               |   |  |  |



2001e (Dr. R. O. Ganjiwale) Principal PRINCIPAD bestitute of Pharmscertical Education & Serverab Borguou (Stephe), Wardha

17

| Auto, Badmera Road,<br>Amayadi - 444601<br>Phi: 0721-2570138<br>le2011@yahoo.com<br>AMOUNT (RS.)<br>13,042,460.00<br>2,764,192.00<br>1,275,673.00<br>581,722.00 |
|---|
| Ph.: 0721-2570138<br>le2011@yahoa.com<br>AMOUNT (RS.)<br>13,042,460.00<br>2,764,192.00<br>1,275,673.00  |
| L2011@yahoa.com<br>AMOUNT (RS.)<br>13,042,460.00<br>2,764,192.00<br>1,275,673.00  |
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2001e (Dr. R. O. Ganjiwale) Principal PRINCIPAD bestitute of Pharmacentical Education & Serverab Borguou (Megho), Wardha

| Total Rs. b/d                           |            | 26,208,054.01       | Total Rs. b/d                         |                  | 3.26          |
|---|------------|---------------------|---------------------------------------|------------------|---------------|
| To, Nagpur Univ. Fees from Students     |            | 458774.00           |                                       | n.               | 2646352.00    |
| University Annual Fees                  | 12000.00   |                     | Subscription                          | 237600.00        | 2010552.00    |
| Student Welfare fund                    | 480.00     |                     | Tax                                   | 32225.00         |               |
| Medical Aid Fund                        | 480 00     |                     | Income Tax                            | 1868500.00       |               |
| Student Aid fund                        | 480.00     |                     | L.I.C. Premium                        | 188592.00        |               |
| University Game fees                    | 2400.00    |                     | WNSA. Staff Loan A/c                  | 212500.00        |               |
| Student Union fees                      | 480.00     |                     | Staff Family Insurance                | 62935.00         |               |
| Disaster Management Cell Fees           | 960.00     |                     | VYWS Karmachari Sah Sanstha           | 02933.00         |               |
| Enrolment fees                          | 5170.00    |                     | i i i i i i i i i i i i i i i i i i i |                  |               |
| Enrolment Form fees                     | 470.00     |                     |                                       |                  |               |
|   | 393262 00  |                     | By, GOI Scholarship & Concession P    | aid ta Ctudanta  | 1001000 5     |
|   | 10780 00   |                     | GOI. Scholarships                     |                  | 4924660.5     |
|   | 470.00     |                     |                                       | 4397991.         |               |
|   | 10192.00   |                     | EBC/STC/PTC Concession                |                  |               |
|   |            |                     |                                       |                  |               |
|   | 2910.00    |                     |                                       |                  |               |
|   | 14400.00   |                     |                                       |                  |               |
|   | 3840.00    |                     |                                       |                  |               |
|   |            |                     | University Fees paid to RTMNU.        |                  | 86345.00      |
| Upperid Colorian Booo av                |            |                     | Annual Fees                           | 15617 <b>.00</b> |               |
| Unpaid Salaries- 2023-24                |            | 1368350.00          | Welfare fund                          | 485.00           |               |
| Teaching Staff                          | 1133350.00 |                     | Aid Fund                              | 485.00           |               |
| Non-Teaching Staff                      | 235000.00  |                     | Aid fund                              | 485.00           |               |
|   |            |                     | Game fees                             | 3104.00          |               |
| Other Liabilities                       |            |                     | Student Union fees                    | 485.00           |               |
| Unpaid Bills/ Charges V.Y.W.S. Amravati |            | 812000.00           | Ashwamegh Sport fee                   | 2522.00          |               |
| Administrative Charges                  | 180000.00  |                     | Disaster Management Cell Fees         | 1261.00          |               |
| Consultancy Charges                     | 60000.00   |                     | Student NSS Reg. Fees                 | 1261.00          |               |
| Q =                                     | 60000.00   |                     | E-Service fees                        | 6208.00          |               |
| Owee int. Charges                       | 245000.00  |                     | Examination fees                      | 0200100          |               |
| Housekeeping Charges                    | 60000.00   |                     |                                       |                  |               |
| Building Road & Repairs Charges         | 87000.00   |                     | By, Closing Balance                   |                  | 779097.25     |
| Supervision Charges                     | 120000.00  |                     | Cash in Hand                          | 157              | //909/.23     |
|   |            |                     | at Bank WNSA a/c No. 6686             | 90991.           |               |
|   |            |                     | at Bank WNSA a/c No. 4923             |                  |               |
| To, Loans & Advances:                   |            | 1200000.00          | Bank of Maharashtra Wardha A/c        | 46807<br>1       |               |
| Boys Hostel A/c                         | 400000.00  | 1200000.00          | At BOI, Wardha (GOIS)                 | -                |               |
| PhD. A/c                                | 800000.00  |                     | with BOI                              | 32366.92         |               |
| . norny c                               | 00000.00   |                     | with BOI                              | 1631.00          |               |
| TOTAL RS.                               |            | 30.047.178.01       | TOTAL DE                              |                  |               |
| TOTAL RS.                               |            |                     | TOTAL RS.                             |                  | 30,047,178.01 |
| DATE : 31/05/2024                       |            | As per our report o | f even Date                           |                  |               |
| DATE .31/03/2024                        |            |                     |                                       | C A P &          | co.           |
| PLACE : AMRAVATI                        |            |                     |                                       |                  |               |
|   |            |                     |                                       |                  |               |
|   |            |                     | CA                                    | A P & CO.        |               |
|   |            |                     | Construction of the second            | ed Accountants   |               |

No. 119

D ACCO

Chartered Accountants

FRN 144475 W 14  $\cap$ CA. CHAITANYA INGLE PARTNER M. NO.119992



2001e (Dr. R. O. Ganjiwale) Principal PRINCIPAD bestitute of Pharmscertical Edenstion & Sereereb Borgnon (Megho), Wardha

| M/S.       | C A P & CO.     |           |                    |                              |                   | H.O. : Gulshar | ı Plaza, 2nd Floor, Opp |
|------------|-----------------|-----------|--------------------|------------------------------|-------------------|----------------|-------------------------|
|            | red Accountants |           | CΛ                 |                              |                   |                | al Auto, Badnera Road   |
|            |                 |           |                    |                              |                   |                |                         |
|            |                 |           |                    |                              |                   | кајаре         | th, Amravati • 444601   |
|            |                 |           |                    |                              |                   |                | Ph.: 0721-2570138       |
|            | INSTITUTE O     | )F PHARMA | CEUTICAL EDUCATIO  | N AND DESE                   | ADCH DODCAON (M   |                | ngle2011@yahoo.com      |
|            |                 | MANAGE    | BY:- VIDARBHA YOUT | TH WELFARI<br>RM. COURSE     | E SOCIETY, AMRAVA | TI             | L.                      |
| S.N        | Particulars     | Rate      | Opening WDV        | Add                          | Total             | Dep.           | Cl WDV                  |
| 1          | Instrument      | 10%       | 3,042,612.66       | 0.00                         | 3,042,612.66      | 304,261.27     | 2,738,351.39            |
| 2          | Furniture       | 10%       | 1,068,841.76       | 0.00                         | 1,068,841.76      | 106,884.18     | 961,957.58              |
| 3          | Computer        | 25%       | 8,526.91           | 0.00                         | 8,526.91          | 2,131.73       | 6,395.18                |
| 4          | Library Books   | 25%       | 141,279.22         | 0.00                         | 141,279.22        | 35,319.81      | 105,959.42              |
| Total      |                 |           | 4261260.55         | 0.00                         | 4261260.55        | 448596.97      | 3812663.58              |
| DATE :31   | /05/2024        |           |                    |                              |                   | CAP            | & CO.                   |
| PLACE : AM | ID AVATI        |           |                    |                              |                   | Chartered A    | Accountants             |
| FLACE; AN  | IKAVATI         |           |                    |                              |                   | FRN 14         | 4475 W                  |
|            |                 |           |                    |                              |                   | CAP&CO         |                         |
|            |                 |           |                    | 1 8 8                        |                   | rtered Accoun  |                         |
|            |                 |           | 4                  | 12                           | SI I              | FRN 144475     | w                       |
|            |                 |           | 15                 | + (FRN-14447<br>3 (M.No. 119 | 75W +             | () inc         | 199                     |
|            |                 |           | 1                  | AASEAVAT                     | CA. C             | HAITANYA       | NGLE                    |
|            |                 |           |                    | MED ACC                      | 0                 | PARTNER        | 1                       |
|            |                 |           |                    |                              | 1                 | M. NO.11999    | 2                       |
|            |                 |           |                    |                              |                   |                | )                       |



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# ELIGIBLE STUDENTS APPLY FOR SCHOLARSHIP THROUGH DBT PORTAL

#### Screenshot of DBT Portal for Application of Scholarship

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|-----|--|---|--------|---|-------------------------|--------|
|     | Institute of Pharmaceutical Edu                                | ucation and Research, Borgaon (Meghe), <sup>1</sup> | Wardha | 9 | Welcome, DT4160_Clerk 🗸 | Home   |
| 4   |  | 5 A.  |        |   |                         |        |
|     | 🚆 😕 आपू  | रिकार महा 087                                       |        |   |                         |        |
| -   | Sc   | crutiny Portal                                      |        |   |                         |        |
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| -   | Reports  |   |        |   |                         |        |
| 49  | Reports ~  |   |        |   |                         |        |
|     | <ul> <li>Student-Institute Detail Reason<br/>Report</li> </ul> |   |        |   |                         |        |
|     | 炎 Student Disbursement Report                                  |   |        |   |                         |        |
|     | 🔅 Institute Disbursement Report                                |   |        |   |                         |        |
|     | 🔅 Benefit Component Report                                     |   |        |   |                         |        |
| 69  | Institute ~  |   |        |   |                         |        |
|     | 🧇 Institute Profile  |   |        |   |                         |        |
|     | 🔅 Update Aadhaar Details                                       |   |        |   |                         |        |
|     | 🔅 Reset Mobile Number  |   |        |   |                         |        |
| 65  | Grievance/Support ~  |   |        |   |                         |        |
|     | Srievance/Suggestions  |   |        |   |                         |        |
|     | 🔅 Grievances Dashboard   |   |        |   |                         |        |
| ß   | User Manuals   |   |        |   |                         |        |
| Ø   | Institute Updation Profile Manual                              |   |        |   |                         |        |
| ß   | Scrutiny-Department Desk 1                                     |   |        |   |                         |        |
| ß   | Scrutiny-Department Desk 2                                     |   |        |   |                         |        |
|     | Scrutiny-Insitute Principal                                    |   |        |   |                         |        |
| ß   | Scrutiny-Institute Clerk                                       |   |        |   |                         |        |
| Ø   | Scrutiny-Khauti Anudan Yojana                                  |   |        |   |                         |        |
| Nir | Dr Panjabrao Deshmukh Vastigruh<br>vah Bhatta Yojna            |   |        |   |                         |        |
| ¢   | 2018 MahalT. All Rights Reserved.                              |   |        |   |                         | MahalT |



2001e (Dr. R. O. Ganjiwale) Principal PRINCIPAD Institute of Pharmaceutical Education & Sersorea Borgnon (Sieghe), Wardha

# LIST OF PROJECTS COMPLETED IN 2023-24

| Sr.<br>No. | Project Title  | Organization                 | Date              | Cost of<br>Project | TDS<br>Deducted | Payment received | TOTAL  |
|------------|--|------------------------------|-------------------|--------------------|-----------------|------------------|--------|
| 1          |  | Siddhayu Ayurvedic           | 15/04/2023        |                    |                 |                  | 73,765 |
|            | Acute toxicity study of                                | Research Foundation          | to                | 18000              | 3600            |                  |        |
|            | Anxioblue Tablet                                       | Pvt. Ltd Nagpur              | 29/04/2023        |                    |                 | 32400            |        |
| 2          |  | Siddhayu Ayurvedic           | 27/04/2023        |                    |                 | 01.00            |        |
|            | Acute toxicity study of Respi                          | Research Foundation          | to                | 18000              | 360             |                  |        |
|            | Bleu   | Pvt. Ltd Nagpur              | 11/05/ 2023       |                    |                 |                  |        |
| 3          |  | Siddhayu Ayurvedic           | 25/05/ 2023       |                    |                 |                  |        |
|            | Acute toxicity study of Aribleu                        | Research Foundation          | to 08/06/         | 18000              |                 | 17640            |        |
|            | Capsule  | Pvt. Ltd Nagpur              | 2023              |                    |                 |                  |        |
| 4          |  | Siddhayu Ayurvedic           | 18 /01/2024       |                    |                 |                  |        |
|            | Acute toxicity study of                                | Research Foundation          | to                | 18000              |                 | 20520            |        |
|            | Sidocount Capsule                                      | Pvt. Ltd Nagpur              | 02/02/2024        |                    |                 |                  |        |
| 5          | Pharmaceutical standerization and drug modification of |                              |                   | 1200               |                 |                  | _      |
|            | Laghu Sudarshan churna ith                             |                              |                   |                    |                 | 1200             |        |
|            | comparative asssessment of                             | Mahatma Gandhi               | 26/04/2023        |                    |                 | 1200             |        |
|            | its antipyretic and analgesic<br>activity              | Ayurvedic College,<br>Wardha | to 10 May<br>2023 |                    |                 |                  |        |
| 6          |  | P. R. Pote College of        | 20th Feb          | 565                |                 | 565              | 1      |
|            | Use of Imaging System facility                         | Pharmacy, Amravati           | 2024              |                    |                 |                  |        |
|            |  |                              | Total             | 73,765             | 3,960           | 72325            |        |



#### DETAILS OF PROJECT SANCTIONED BY DIFFERENT FUNDING AGENCY

| S.<br>N. | Year    | Name of the research<br>project/ endowment   | Amount<br>Sanctioned<br>in Lakhs | Name of the<br>Funding Agency | Type<br>(Government/<br>non-<br>Government) |
|----------|---------|--|----------------------------------|-------------------------------|---|
| 1        | 2023-24 | Opuntiol loaded<br>functionalized liposomes<br>for targeted breast<br>cancer delivery                          | 3 Lac                            | RTMNU                         | Government                                  |
| 2        | 2023-24 | Neuropharmacological<br>investigation of traditional<br>medicinal plant in<br>different model of<br>depression | 3 Lac                            | RTMNU                         | Government                                  |



|                                 | Mahatma Jyotiba Fule Campu   | in Amenuati Ro  | Grade)  |  |
|---------------------------------|--|---|---|--|
|                                 | (RESEARCH AND  |   | IENT CELL)  |  |
| Email: <u>r</u>                 | tmnurdc@gmail.com  |   | RTMN  | U/RDC/2024/145<br>Date: - 30/03/2024                                     |
| To,                             |  |   |   |  |
| Dear Sir<br>under U<br>inform y | /Madam,<br>This is to inform you that with refunction<br>niversity Research Project Schem<br>ou that University has sanctioned a   | Project Scheme.<br>erence to your a<br>ne, The Researc                    | application for fir<br>ch & Developmer  | nancial assistance   |
| the need                        | earch Project entitled "Opuntio<br>ancer delivery." for the period of t<br>Items   | two year as deta<br>Amount  | ionalized linese  | nes for targeted   |
| breast c                        | ancer delivery." for the period of t   | two year as deta  | ionalized liposon<br>iled below :-<br>Grant Re  | nes for targeted<br>eleased  |
| breast c                        | ancer delivery." for the period of t   | two year as deta<br>Amount  | ionalized liposon<br>iled below :-  | nes for targeted   |
| breast c                        | Items         Non-Recurring         Equipment         Books & Journals         Recurring         Chemicals and Consumables         Field Work and Travel         Contingency         Hiring Services | two year as deta<br>Amount<br>Approved                                    | ionalized liposon<br>iled below :-<br>Grant Re<br>1 <sup>st</sup> Installment   | nes for targeted<br>eleased  |
| Sr.No.                          | Items         Non-Recurring         Equipment         Books & Journals         Recurring         Chemicals and Consumables         Field Work and Travel         Contingency                         | Amount<br>Approved<br>1,50,000/-<br>-<br>1,50,000/-<br>-<br>-<br>3,00,000 | ionalized liposon<br>iled below :-<br>Grant Re<br>1 <sup>st</sup> Installment<br>1,50,000/-<br>-<br>50,000/-<br>-<br>2,00,000 | nes for targeted<br>eleased<br>2 <sup>nd</sup> Installment<br>1,00,000/- |



encore. (Dr. R. O. Ganjiwale) Principal PRINCIPAD bestitute of Pharmscertical Education & Serverab Borguou (Stephe), Wardha

|                    | Chiversity governed by Maha   | washtra Public Universit  | AGPUR UNIV<br>Initiation No.513 dated<br>ities Act. 2016) (Mah.A<br>174de)  | the 1" of August,  |
|--------------------|---|---|---|--|
|                    | (Re-accredited<br>Mahatma Jyotiba Fule Campu<br>(RESEARCH AND<br>tmnurdc@gmail.com  | DEVELOPM  | d. Nagpur – 440 03  | 33   |
| Email: j           | tmmurde@gmail.com   | DEVELOPM  | RTMNU/  | /RDC/2024/138  |
| To.                |   |   | Dat   | te: - 30/03/2024   |
|                    | Dr. Rajendra O. Ganjiwale (Princij<br>Institute of Pharmaceutical Educat<br>Dr. D. M. Awari (Co-Investigator)<br>ubject: - Approval and Sanction of | ion & Research,   |   | Research   |
| inform y           | This is to inform you that with ref<br>Iniversity Research Project Scher<br>you that University has sanctioned a<br>search Project optimized (3):   | ne the Recearc  | h & Dovolonmon  | + Call bonny to  |
| une ree            | l Plant in Different Model of D   | nn amount of Rs.  | 3,00,000/- (Three<br>al Investigation<br>the period of two  | e Lakh only) for<br>of Traditional<br>year as detailed   |
| Medica<br>below :- | l Plant in Different Model of D   | an amount of Rs.<br>opharmacologic<br>epression." for                                   | 3,00,000/- (Three<br>al Investigation<br>the period of two<br>Grant Re  | e Lakh only) for<br>of Traditional<br>year as detailed<br>eleased  |
| Medica<br>below :- | l Plant in Different Model of D   | an amount of Rs.<br>opharmacologic<br>epression." for<br>Amount                         | 3,00,000/- (Three<br>al Investigation<br>the period of two  | e Lakh only) for<br>of Traditional<br>year as detailed   |
| Medica<br>below :- | I Plant in Different Model of Do  | an amount of Rs.<br>opharmacologic<br>epression." for<br>Amount                         | 3,00,000/- (Three<br>al Investigation<br>the period of two<br>Grant Re  | e Lakh only) for<br>of Traditional<br>year as detailed<br>eleased  |
| Medica<br>below :- | I Plant in Different Model of Do<br>Items<br>Non-Recurring<br>Equipment   | Annount of Rs.<br>pharmacologic<br>epression." for<br>Annount<br>Approved<br>1,50,000/- | 3,00,000/- (Three<br>al Investigation<br>the period of two<br>Grant Re<br>1 <sup>st</sup> Installment<br>1,50,000/- | 2 Lakh only) for         of Traditional         year as detailed         2 leased         2 nd Installment         50,000/-         2,000/-         3,000/-         45,000/- |



(Dr. R. O. Ganjiwale) Principal PRINCIPAD battitufe of Pharmacortical Education & Serverab Borgnon (Meghe), Wardha

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If the terms and conditions are acceptable, as per guidelines of University Research Scheme which are available on University web-site www.nagpuruniversity.org.in the amount of grant being transferred by RTGS may be retained otherwise the same be returned by DD / Cheque to the Finance & Account Officer of the University within 15 days from the receipt of the amount of 1st Installment.

Principal Investigator should ensure that the utilization certificate to the effect that the grant has been utilized for the purpose for which it has been sanctioned shall be furnished to the University as early as possible after the close of the current financial year.

The Final Report of the project should be submitted in typed form as well as electronically i.e. in CD/DVD. 1.

- The grant is subject to the adjustment of the basis of utilization certificate in prescribed Proforma submitted by Principal Investigator. 2.
- The Principal Investigator shall maintain proper account of the expenditure out of the grants which shall be utilized only on approved Item of Expenditure and shall submit it to university through the concern Principal. 3.
- A register of assets acquired wholly or substantially out of the grant shall be maintained by the Principal of the concern Institute. -4
- Principal Investigator & Other terms and conditions shall be as per guidelines of the University Research Scheme available on the University web-site www.nagpuruniversity.org.in 5
- The purchase as per the sanctioned heads shall be made as per the provision of Common Account Code and the guidelines issued by Finance Department of the University. 6.
- The expenditure on the purchase of equipment shall be made in the 1st year. As per the guideline of this Research Project Scheme the appointment of Project
- Fellow/ Research Assistance are not allowed. 8.
- The status of research activity, conducted till the date of presentation, needs to be updated/discussed before the expert committee, which will be held in the month of July 2024. The date of commencement of the project is April 15, 2024. 9.
- During the presentation, if it is observed that the project is not directly beneficial to the society, then such projects will be reviewed and a decision would be taken whether the project should be conducted under this scheme or not.

(Dr. Dadasaheb M. Kokare) Director Research & Development Cell RTM Nagpur University, Nagpur

Copy forwarded for information and necessary action for: -

1) The Principal, Institute of Pharmacetical Education & Research, Borgaon [Meghe], Wardha. 2) Finance & Account Officer, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur.



8-10010 (Dr. R. O. Ganjiwale) Principal PRINCIPAL stitute of Phaenscentical Education & Resource Borgnou (Megho), Wardha

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#### PURCHASE COMMITTEE MEETING AND ACTION TAKEN REPORT 2023-24

| INSTITUTE OF PHARMACEI<br>BORGAON                | UTICAL EDUCATION & RESEARCH<br>(MEGHE) WARDHA                          |
|--|--|
| Ref. No. PUR/143/02                              | Date: 02/01/2023.  |
|  |  |
|  |  |
| N  | ΟΤΙCΕ  |
|  |  |
| Following staff representat                      | ives of Purchase Committee of Institute are here                       |
| by inform to attend meeting of purcha            | ise committee on dt. 12 <sup>th</sup> January 2024 at 02.00            |
| <b>p.m</b> . in the conference room of Institute |  |
| print: in the content of the inter-              |  |
| Staff representatives:                           |  |
| (1) Dr. R. O. Ganjiwale                          |  |
| (1) Dr. K. O. Ganjiwale<br>(2) Dr. M. P. Puranik |  |
| (3) Dr. S. A. Khan                               |  |
| (4) Mr. P. N. Pahade                             |  |
| (4) MIL F. N. Fallade                            |  |
|  | - lead   |
|  | (Dr. R. O. Ganjiwale)  |
|  | Principal<br>PRINCIPAL   |
|  | matitute of Pharmaceutical Education & Resu<br>Borgaon (Megho), Wardha |
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Per cole (Dr. R. O. Ganjiwale) Principal PRINCIPAD Institute of Pharmaceutical Education & Sersorea Borgnon (Sieghe), Wardha

#### INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH Borgaon (Meghe) Wardha

The 20<sup>th</sup> meeting of the Purchase Committee of Institute of Pharmaceutical Education and Research, Borgaon (Meghe), Wardha to be held on dt. 12<sup>th</sup> January 2024 at 02.00 p.m. in the conference room of the Institute to discus following agenda.

#### \*\*\* A G E N D A \*\*\*

(1) To confirm the minutes of the 19th meeting of purchase committee.

(2) Action taken report on the minutes of 19<sup>th</sup> meeting of purchase committee.

(3) To approve quotations and to select supplier for the supply of chemicals for Year 2023-24.

(4) To approve quotations and to select supplier for the supply of apparatus for Year 2023-24.

(5) To approve quotations and to select supplier for the supply of stationery for Year 2023-24.

(6) Any other subject with permission of chair.

(Dr. R. O. Ganjiwale) Principal PRINCIPAL aptitute of Pharmaceutical Education & Resserve Borgaon (Meghe), Wardha,



5,00 R. O. Ganjiwale) 1 Edu ation & flexoers

#### **Minutes of Purchase Committee**

The 20<sup>th</sup> meeting of the Purchase Committee of Institute of Pharmaceutical Education and Research, Borgaon (Meghe), Wardha was held on dt. 12<sup>th</sup> January 2024 at 02.00 p.m. in the conference room of the Institute. Dr. N. R. Dhande President of Purchase Committee was in chair. Following business was transacted in the meeting.

#### 1) Subject No. 1

To confirm the minutes of the 19<sup>th</sup> meeting of purchase committee. The minutes of 19<sup>th</sup> meeting of purchase committee was unanimously confirmed.

#### 2) Subject No. 2

Action taken report of the minutes of 19<sup>th</sup> meeting of purchase committee. Action taken report of the minutes of 19<sup>th</sup> meeting of purchase committee was unanimously confirmed.

#### 3) Subject. No. 3

To approve quotations and to select supplier for the supply of chemicals for Year 2023-24. Total three quotations of authorized suppliers were received for the supply of chemicals to this Institute. M/s The Global Marketing Nagpur, M/s Central Scientific Company Nagpur and M/s Shree Ganesh Scientific Syndicate Amravati. It was unanimously decided to select the supplier giving maximum discount on the standard price list of different required chemicals for the year 2023-24.

#### 4) Subject No. 4

To approve quotations and to select supplier for the supply of apparatus for Year 2023-24 Total Four quotations of authorized suppliers were received for the supply of Glass wares and apparatus to this Institute. M/s The Global Marketing Nagpur, M/s Central Scientific Company Nagpur, M/s Alka Scientific Nagpur and M/s Shree Ganesh Scientific Syndicate Amravati. It was unanimously decided to select the supplier for the supply of Glass wares and apparatus giving the lowest rate for the required Glass wares and apparatus for the year 2023-24



(Dr. R. O. Ganjiwale) Principal PRINCIPAD Institute of Pharmacentical Education & Sersonal Barrance (Meglo), Wardha

#### 5) Subject No. 5

To approve quotations and to select supplier for the supply of stationery for Year 2023-24. Total Two quotations of authorized suppliers were received for the supply of stationery item required to this Institute. M/s Anand Stationers Nagpur and M/s Maharashtra Stationery Wardha. It was unanimously decided to select the supplier for the supply of Stationery giving the lowest rate for the required Stationery items for the year 2023-24.

As there was no any other business to be transacted meeting was concluded with the vote of thanks to the chair..

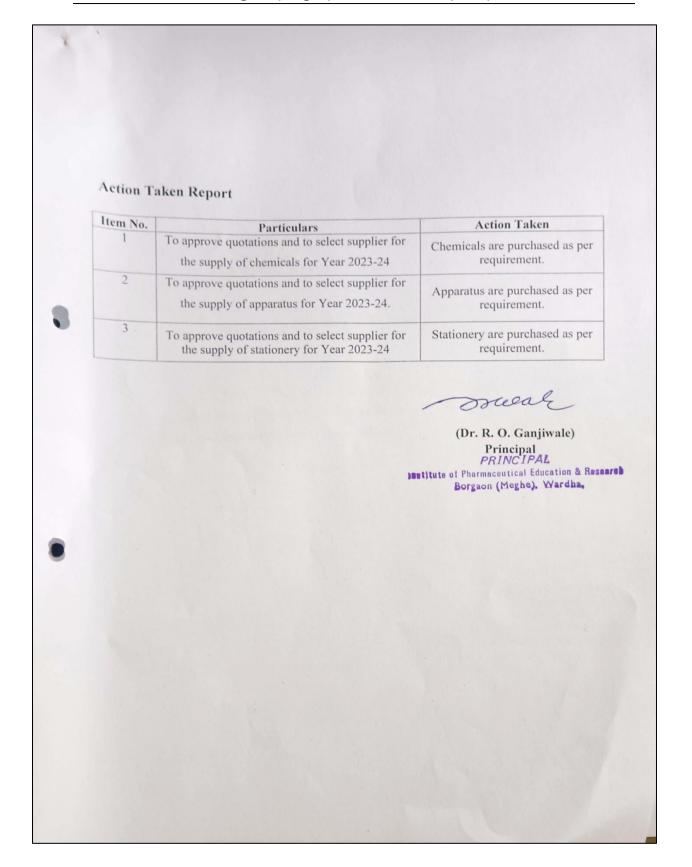
Tuel

(Dr. N. R. Dhande) Chairman Purchase Committee

(Dr. R. O. Ganjiwale) Member Secretary Purchase Committee



200 cone (Dr. R. O. Ganjiwale) Principal PRINCIPAL hattitute of Pharmacontical Education & Resserab Borguon (Megine), Wardha



2000le (Dr. R. O. Ganjiwale) Principal PRINCIPAD Institute of Pharmacertical Education & Serverab Borgnon (Meghe), Wardha

# DETAILS OF EMPLOYEE BENEFITS FOR PARTICIPATING IN SEMINARS/ CONFERENCES AND FDP

#### Details of Financial Support provided to Staff Members in 2023-24

| Sr.<br>No. | Name of teacher    | Name of conference/<br>workshop attended for<br>which financial support<br>provided  | Name of the<br>professional body for<br>which membership<br>fee is provided | Amount of<br>support |
|------------|--------------------|--|---|----------------------|
| 1          | Dr. D. J. Singhavi | One week International<br>Faculty Development<br>Programme on Innovation,<br>Learning and Research in<br>Pharmaceutical Sector-A<br>Transforming Era held on<br>April,13-18, 2024 at School of<br>Pharmaceutical Sciences, Vels<br>Institute of Science,<br>Technology and Advanced<br>Studies, Pallavaram, Chennai. |   | 200                  |
| 2          | Ms. S. D. Tiple    | International Conference on<br>Advanced Sustainable<br>Futuristic Materials held on<br>April 26-27, 2024 at Kamla<br>Nehru Mahavidyalay, Nagpur  |   | 2000                 |
| 3          | Ms. S. D. Tiple    | One week National Faculty<br>Development Programme on<br>"Insight of Indian Patents"<br>held on 18 <sup>th</sup> march- 22 <sup>nd</sup> march<br>2024 at Pimpri Chinchwad<br>College of Engineering and<br>Research, Pune   |   | 100                  |
| 4          | Ms. S. D. Tiple    | One week National Faculty<br>Development Programme on<br>"Reasearch Methodology"<br>held on 22july-27july 2024<br>organized by IQAC, Kamla<br>Nehru Mahavidyalay, Nagpur   |   | 200                  |
| 5          | Mr. G. D. Dahikar  | International conference on<br>Innovation and Technologies<br>in Medicine and Healthcare<br>held on May, 10-11, 2024 at<br>Saveetha Medical college and<br>Hospital, Saveetha Institute of<br>Medical and Technical<br>Sciences.   |   | 750                  |



| 6  | Mr. A. S. Kediya  | One week International<br>Faculty Development<br>Programme on Innovation,<br>Learning and Research in<br>Pharmaceutical Sector-A<br>Transforming Era held on<br>April,13-18, 2024 at School of<br>Pharmaceutical Sciences, Vels<br>Institute of Science,<br>Technology and Advanced<br>Studies, Pallavaram, Chennai. | 200  |
|----|-------------------|--|------|
| 7  | Dr. L. G. Rathi   | One week International<br>Faculty Development<br>Programme on Innovation,<br>Learning and Research in<br>Pharmaceutical Sector-A<br>Transforming Era held on<br>April,13-18, 2024 at School of<br>Pharmaceutical Sciences, Vels<br>Institute of Science,<br>Technology and Advanced<br>Studies, Pallavaram, Chennai. | 200  |
| 8  | Dr. L.G. Rathi    | One week International e-<br>Faculty Development<br>programme entitled<br>Unleashing the Potential<br>Advancements in<br>Pharmaceutical Education and<br>research held on 29 April - 04<br>May, 2024 at Tagore College<br>of Pharmacy, Chennai.  | 200  |
| 9  | Dr. M. P. Puranik | One week International<br>Faculty Development<br>Programme on Innovation,<br>Learning and Research in<br>Pharmaceutical Sector-A<br>Transforming Era held on<br>April,13-18, 2024 at School of<br>Pharmaceutical Sciences, Vels<br>Institute of Science,<br>Technology and Advanced<br>Studies, Pallavaram, Chennai. | 200  |
| 10 | Dr. M. P. Puranik | International Conference on<br>Advanced Sustainable<br>Futuristic Materials held on<br>April 26-27, 2024 at Kamla<br>Nehru Mahavidya, Nagpur   | 2500 |
| 11 | Dr. M. P. Puranik | International Conference on<br>Innovations in Chemical,<br>Biological and Pharmaceutical<br>Sciences held on November  | 1770 |



| r  |                 |                                |     |
|----|-----------------|--------------------------------|-----|
|    |                 | 23-25, 2023 at Institute of    |     |
|    |                 | Pharmaceutical Research,       |     |
|    |                 | GLA University, Mathura        |     |
|    |                 | One week International         |     |
|    |                 | Faculty Development            |     |
|    |                 | Programme on Innovation,       |     |
|    |                 | Learning and Research in       |     |
|    |                 | Pharmaceutical Sector-A        |     |
| 12 | Dr. D. M. Awari | Transforming Era held on       | 200 |
|    |                 | April,13-18, 2024 at School of |     |
|    |                 | Pharmaceutical Sciences, Vels  |     |
|    |                 | Institute of Science,          |     |
|    |                 | Technology and Advanced        |     |
|    |                 | Studies, Pallavaram, Chennai.  |     |



#### Representative Documents of Employee Benefits for Participating in Conferences and FDP

Vidarbha Youth Welfare Society's INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH BORGAON (MEGHE), WARDHA, MAHARASHTRA- 442001 Date: 28/04/2024 Application for financial support To, The Principal, Institute of Pharmaceutical Education and Research Borgaon (Meghe), Wardha Subject: Application for financial support Category: 1. Conference / Workshop / Seminar / STTP / FDP registration charges 2. Professional society membership fees 3. Any other Respected Sir, I undersigned Swital D. Tipole working Asuit Prof. at IPER, Wardha. I am herewith applying for financial support for registration charges / membership fees / any other. Financial support amount claimed: Rs. 2000 -Supportive document attached: Payment receipt & tertificate CMJ.S.D.716 Name and signature of faculty: For office use only Remark by Principal: 10002 25 G970/1-Remark by accountant: 87 cheque Mode and details of payment: superie PRINCIPAL Institute of Pharmaceutical Education & Research Borgaon (Meghe), Wardha



(Dr. R. O. Ganjiwale) Principal PRINCIPAD Institute of Pharmacoutical Education & Research Borgnon (Megho), Wardha

| Sharda  | Advanced Sustaina   | onal Conference on  | eriais 🖉                           | जीरी<br>ादद्यरा |  |
|---|---|---|------------------------------------|-----------------|--|
|   | ASFM - 2024   |   |                                    |                 |  |
| Crypanized by<br>Kamla Nehru Mahavidyalaya, Nagpur<br>(Reaccordited A' grade with CGPA 3.53) Nagpur 440024, India<br>Sharda University, Greater Noida and<br>CSIR-National Environmental Engineering Research Institute (NEERI), Nagpur |   |   |                                    |                 |  |
| <b>UNSERB</b>   | The second se | 26-27 2024<br>nsored/By   | *                                  |                 |  |
| This is to certify that Pr  | Cert<br>of./Dr./Mr./Ms. Shital  | D: Tiple  |                                    |                 |  |
|   |   |   | esearch , Borgaon W                | andha           |  |
| has participated in the International Conference on Advanced Sustainable Futuristic Materials (ASFM-2024) held on 26 to 27th  |   |   |                                    |                 |  |
| April 2024. He/She delivered Invited Talk/Chaired Session/ Presented Oral/Poster Paper entitled Synthesis, In Silico Molecular  |   |   |                                    |                 |  |
| Arti - Concer agent.  | uzalion of a Novel Anny   | tride derivatives of Is   | <u>olndolingle Compounds</u> as en | nurging         |  |
| Regurnule   | An A  | w. D.Z.   | - mujit                            | V               |  |
| Convenor,   | Principal, Dir  | N. Vaidya Prof. Sibaram<br>eetor Vice Chancell<br>RI, Nagpur Sharda University, Gre | 05 MLC & Summer                    |                 |  |

